

## The Typical Principle II. Timothy 2:15-18

### Intro.

1. Through our study we have discovered new methods to study the Word of God and we have looked at different types of study that we can use in our daily devotions or daily studies.
  1. Expository
  2. Textual
  3. Topical
  4. Full Mention Principle
  5. First Mention Principle
  6. The Dispensational Principle
  7. The Christo-Centric Principle
2. Today we want to look at a principle that is mentioned many times called the Typical Principle. I am confident that many here have a good understanding of what that principle is, so this morning's lesson might be more of a refresher for some more so than others but I believe it will help us in our daily devotions.
3. This study requires:
  1. Digging in the Word of God.
  2. Diligently searching out the Scriptures.
  3. Prayerful meditating that few take time to do.
  4. But it is a study that can be full of rich rewards if we will just apply ourselves when reading the Word of God.
1. What is the Typical Principle
  1. Best defined as a type of a divinely appointed illustration of some Scriptural truth.
  2. Many neglect this type of study because:
    1. It is labeled as "fanciful" - mainly because of ignorance (lack of knowledge)
    2. Some say it's not interesting because it is difficult. This is pure laziness. This type of study takes time, work, prayer and sweat.
  3. GOOD Reason to study in this manner or under this principle can be found in Colossians 2:16-17. **Col 2:16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

**Col 2:17** Which are a shadow of things to come; but the body *is* of Christ.

1. Now note something about this verse. Before you can have a shadow you have to have a body. In the Old Testament you the shadow PRECEEDING Jesus Christ. In the New Testament you meet with the body which casts

- the shadow you find in the Old Testament.
2. Types are - Pictures or object lessons by which God taught His people concerning His grace and saving power.
2. The Type in Scripture
    1. In the New Testament Scripture you will find it used 16 times.
    2. It's meaning may vary from:
      1. The effect of a blow
      2. An impression
      3. A stamp
      4. A mark
      5. A pattern
      6. A form
      7. Or to mound.
  3. Different Types found in the Word of God
    1. In a Person - one whose life illustrates some great principle or truth of redemption
      1. In Adam

### **Death in Adam, Life in Christ**

**Rom 5:12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

**Rom 5:13** (For until the law sin was in the world: but sin is not imputed when there is no law.

**Rom 5:14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

#### 2. Melchizedek

**Heb 5:5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

**Heb 5:6** As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.

**Heb 5:7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

**Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered;

**Heb 5:9** And being made perfect, he became the author of eternal salvation unto all them that obey him;

**Heb 5:10** Called of God an high priest after the order of Melchisedec.

3. Aaron
  1. Hebrews 7:11
4. Issac Galatians 4:23
5. Many more: Jonah, Joseph etc...
2. An event
  3. Deliverance from Egypt and out of bondage
  4. The Conquest of Canaan
3. A thing
  3. Veil of the Tabernacle - Hebrews 10:19 - 22. **Heb 10:19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

**Heb 10:20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

**Heb 10:21** And *having* an high priest over the house of God;

**Heb 10:22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

1. Brazen Serpent Numbers 21
2. Rituals
  1. The offererings
  2. The The Priesthood
  3. The Tabernacle and its furniture and the Passover
4. Truths about Types
  1. Must be a true type
    1. A true picture of the person or thing that it represents or prefigures
    2. Of Divine Appointment
    3. A picture which prefigures something future.
    4. It must NEVER be used to teach a Doctrine, but only to illustrate a doctrine elsewhere explicitly taught
      1. John 3:14 - 15 **Joh 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

**Joh 3:15** That whosoever believeth in him should not perish, but have eternal life.

2. I Corinthians 5:7 - 8 **1Co 5:7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

**1Co 5:8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

5. Let's look at a type in the Word of God together

1. Here are some you can study out this week:

1. The Passover Lamb I. Corinthians 5:7 along with Exodus 12
2. The Brazen Serpent John 3:14-15 along with Numbers 21
3. The Two birds Leviticus 13, 14:1-7
4. The Red Heifer in Numbers 19
5. Jacob's ladder Genesis 28
6. Manna Exodus 16 along with John 6:30-58

2. Let's look at Jonah

1. Matthew 12:38-41. **Mat 12:38** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

**Mat 12:39** But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

**Mat 12:40** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

**Mat 12:41** The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

1. Jonah 1:2 Jonah was on a mission - so was Jesus Christ Matthew 1:21
2. Jonah was to preach to the Ninevites condemning the great city for its wickedness. Jonah's message was one of repentance - so was Jesus Christ He came to seek and to save. We never sought Him,

we didn't find God - He sought us and He came to us where we were in our great city of wickedness.

3. Jonah voluntarily gave himself up - Jonah 1:9-10; 12; 2:2-3 - so did Jesus He gave Himself up voluntarily Matthew 26:50; II. Corinthians 5:21
  4. Jonah was raised that he might proclaim a saving message - Christ was miraculously resurrected that we might preach the gospel story. For Christ on the cross will not save therefore we preach not a dead Jesus but a living Savior. If Jesus be not resurrected our faith is in vain.
  5. Jonah a Jew brought good tidings to the gentiles of Ninevah. Jesus Christ being a Jew brought salvation to the Gentiles.
2. More examples found in the Word of God
1. Solomon (Matthew 12:42)
  2. Melchizedek (Psalm 110:4)
  3. Feasts of the Lord (Leviticus 23)
  4. The Tabernacle in the Wilderness (Exodus 25:1-8)
  5. The High Priest and his garments (Exodus 28)
  6. The Offerings and The Sacrifices (Leviticus 1:5)
  7. Many more found in the Word of God.